SEE PAGE 47A

SEE PAGE 47B

SEE PAGE 48

SEE PAGE 46

SCALE: 1" = 600'

BRUNSWICK TRACT
Filed Sept 30, 1908 in Vol. 4 of Maps - P 36

RAYMUS TRACT

MONTEZUMA SUBDIVISION

NORTH AVENUE ESTATES

NORTHLAND

SUMMER HOME TRACT
Filed Dec 5, 1899 in Vol 3 of Maps - Page 11.
SECTION NUMBER 1 OF

SUMMER HOME TRACT
Filed Mar 9, 1900 in Vol 3 of Maps P12
SECTION NUMBER 2 OF

SUMMER HOME TRACT
Filed Apr 7, 1903 in Vol 3 of Maps Page 19
SECTION NUMBER 3 OF

LATHROP-DURHAM FERRY HOMESITES

CITY LIMITS

Portafina Estates M 36-63

Primavera No. 1 M 34-81

Primavera Unit 2 M 35-90

Union Ranch No. 3 M 41-44

Union Ranch No. 1 M 40-90

Union Ranch No. 2 M 40-91

Union Ranch East No. 1 M 41-26

Bike Path for City of Manteca.

Irrigation Ditch

Lateral Riga

33 J.I.D. Irrigation Const.

S.S.J.I. District R of W.

SOUTHERN PACIFIC RAILROAD COMPANY

T.1.S. R.6.E.

T.1.S. R.7.E.

REVISED 6/15/69 EAR